

COMMITTEE MEETING SCHEDULE 2022

(Committee Meetings Held as Needed)

The first name listed under each committee is the Committee Chairperson, second is Vice-Chairperson.

LAST TUESDAY OF EACH MONTH:

HUMAN RESOURCE COMMITTEE (9): **9:00 AM**
King, Becker, Kehl, Grant, Roche, Granger, McCormick, Leuer, Jacoby

HUMAN SERVICES COMMITTEE (7): **1:00 PM**
Grant, Davis, Roche, Granger, Roberts, McCormick, King

WEDNESDAY AFTER THE LAST TUESDAY OF EACH MONTH:

PUBLIC HEALTH COMMITTEE (10): **9:00 AM**
Davis, Grant, Berwanger, Gozelski, Roche, Roberts, May, Brick, King, Becker

AGRICULTURE COMMITTEE (9): **10:30 AM**
Becker, Brick, Berwanger, Kehl, Gozelski, Roche, Granger, McCormick, Jacoby

GREEN ENERGY COMMITTEE (9): *(immediately following Agriculture Committee meeting)*
Roche, Berwanger, Kehl, Gozelski, Granger, McCormick, Brick, Becker, Jacoby

PLANNING COMMITTEE (8): **1:00 PM**
Leuer, Davis, Berwanger, Kehl, Gozelski, Granger, Roberts, McCormick

THURSDAY AFTER THE LAST TUESDAY OF EACH MONTH:

PUBLIC WORKS COMMITTEE (8): **9:00 AM**
Brick, Leuer, Kehl, Grant, Gozelski, Davis, Roche, King

PUBLIC SAFETY COMMITTEE (8): **1:00 PM**
May, Berwanger, Kehl, Granger, Roberts, Brick, Becker, Jacoby

FIRST TUESDAY OF EACH MONTH:

FINANCE COMMITTEE (10): **9:00 AM**
Kehl, Grant, Davis, Roche, Leuer, May, Brick, King, Becker, Jacoby

TWICE EACH MONTH AS SCHEDULED:

AUDIT COMMITTEE (5): *on the last Tuesday of each month and before Board Meetings*
Jacoby, Grant, Davis, King, Becker

The Chairman of the Board shall be an Ex-Officio Member of all Committees with the right to vote.

COMMITTEE MEETINGS WILL BE SCHEDULED ON AN "AS NEEDED" BASIS

(Meeting date and time subject to change)

<p><u>HUMAN RESOURCES:</u> KING / BECKER <i>Last Tuesday of the month @ 9:00 AM</i> <i>Nine (9) Members</i></p> <ul style="list-style-type: none"> a. Personnel/Civil Service b. County Clerk c. Board of Elections d. County Attorney e. Records Retention f. Historian 	<p><u>HUMAN SERVICES:</u> GRANT / DAVIS <i>Last Tuesday of the month @ 1:00 PM</i> <i>Seven (7) Members</i></p> <ul style="list-style-type: none"> a. Office for the Aging b. Youth Bureau/PHC ~ Pre-K/Early Intervention c. Dept. of Social Services d. Veterans Services
<p><u>PUBLIC HEALTH:</u> DAVIS / GRANT <i>Wednesday following last the Tues. @ 9:00 AM</i> <i>Ten (10) Members</i></p> <ul style="list-style-type: none"> a. Public Health <ul style="list-style-type: none"> 1. Coroners 2. Weights & Measures b. Mental Health 	<p><u>AGRICULTURE:</u> BECKER / BRICK <i>Wednesday following last Tues. @ 10:30 AM</i> <i>Nine (9) Members</i></p> <ul style="list-style-type: none"> a. Conservation b. Soil & Water c. Animal Control d. Cooperative Extension e. Fair Association
<p><u>GREEN ENERGY:</u> ROCHE / BERWANGER <i>In conjunction with Ag. Committee</i> <i>Nine (9) Members</i></p>	<p><u>PLANNING:</u> LEUER / DAVIS <i>Wednesday following the last Tues. @ 1:00 PM</i> <i>Eight (8) Members</i></p> <ul style="list-style-type: none"> a. Planning Department b. Economic Development c. IDA d. Chamber of Commerce/Tourism e. Solid Waste f. Space Allocation g. Arts Council h. Business Ed. Council i. Ag & Business Center j. Countywide Water Resource Agency
<p><u>PUBLIC WORKS:</u> BRICK / LEUER <i>Thursday following the last Tues. @ 9:00 AM</i> <i>Eight (8) Members</i></p> <ul style="list-style-type: none"> a. Highway & Bridges b. County Vehicles c. Traffic Safety Board d. Building & Grounds (Co. Bldgs.) 	<p><u>PUBLIC SAFETY:</u> MAY / BERWANGER <i>Thursday following the last Tues. @ 1:00 PM</i> <i>Eight (8) Members</i></p> <ul style="list-style-type: none"> a. Sheriff b. Jail c. Emergency Services d. Building Code Enforcement e. District Attorney f. Public Defender g. Judges h. Probation
<p><u>FINANCE:</u> KEHL / GRANT <i>First Tuesday each month @ 9:00 AM</i> <i>Ten (10) Members</i></p> <ul style="list-style-type: none"> a. Budget/Reimbursements b. RPTS/Taxation c. Treasurer d. WCCH e. Board of Supervisors/Legislature f. Clerk to the Board g. Worker's Compensation h. Insurance/Health Insurance i. Off Track Betting j. Information and Technology 	<p><u>AUDIT:</u> JACOBY / GRANT <i>Meets twice a month</i> <i>Five (5) Members</i></p> <ul style="list-style-type: none"> ❖ Last Tuesday each month immediately following Human Resource Committee meeting ❖ 2nd Tuesday of each month immediately before Committee of the Whole. a. Audit of all County vouchers