



THIS IS A TEST BALLOT: 2022-09-20 10:05:37

**Proposal number one, A proposition**

**CLEAN WATER, CLEAN AIR, AND GREEN JOBS Environmental Bond Act of 2022**  
"To address and combat the impact of climate change and damage to the Environment, the "Clean Water, Clean Air, and Green Jobs Environmental Bond Act of 2022" authorizes the sale of state bonds up to four billion two hundred million dollars to fund environmental protection, natural restoration, resiliency, and clean energy projects. Shall the Environmental Bond Act of 2022 be approved?"

YES  NO

**SAMPLE**

**Instructions**  
Mark the oval to the left of the name of your choice.  
To vote for a candidate whose name is not printed on the box labeled 'write-in', staying within the box.  
Any mark or writing outside the spaces provided for voting may void the entire ballot.



ballot, print the name clearly in the

The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count. If you make a mistake, or want to change your vote, ask a poll worker for a new ballot.

**Instructions for Voting on Questions and Proposals**  
To vote on a question or proposal, mark the oval below your choice. If you make a mistake, or want to change your vote, ask a

poll worker for a new ballot.

**Ballot ID: 1049**

**Official Ballot for the General Election**  
County of WYOMING Town of Attica  
E.D.(s): 1

**November 08, 2022**

Remember to vote both sides

