

PUBLIC SAFETY COMMITTEE MEETING AGENDA

Committee meetings are now open to the general public.
We ask that you continue to practice safe social distancing requirements.

Thank you!

Date: Thursday, June 1, 2023 @ 1:00 PM
 Location: *Supervisors' Chambers, 2nd floor of the government center.*
 Present: *May, Berwanger*, Kehl, Granger, Brick, Becker, Jacoby
 Absent:
 Also Present:

Department Agenda Item	Discussion	Decision	Action
Committee Chair's Agenda			
1. <i>Inter-County Assoc. of Western NY:</i> • Resolution No. 2023-14-IC – <u><i>Memorializing the Governor and NYS Legislature to Support Bill No. S2177/A4220 which would Amend the Penal Law and Cannabis Law in Relation to Including Certain Acts and Subsequent Penalties in the Criminal Sale of Cannabis</i></u>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
1:00 PM - Sheriff w/D. Linder			
1. <u><i>Operational Updates:</i></u> • Summary of overtime for the Sheriff for the period of April 16, 2023 through May 13, 2023.		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
2. <i>Position Fill:</i> <p style="text-align: center;">Sheriff</p> One position of <u><i>Deputy Sheriff FT</i></u> (position code 011.083) hourly range of \$28.06-\$38.39 per hour following WCDSA agreement to replace Matthew Felix , who retires on June 3, 2023. Position available date: June 7, 2023		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
3. <i>Overnight Travel Authorization:</i> K. Murray to attend the Initial Response Active Shooter Training in Oriskany, NY, May 30, 2023-June 1, 2023. The county car will be used. Lodging will be provided. Costs will include meals and gas.	<i>Preapproval granted by Committee Chair May on May, 3, 2023</i>	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
4. <i>Overnight Travel Authorization:</i> S. West to attend the Attica Central School Whale Watch in Boston, MA, June 14, 2023 – June 16, 2023. The county car will be used. Lodging, travel and meals will be provided by the school.		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
5. <i>Overnight Travel Authorization:</i> D. Linder to attend a meeting with the Sheriff's Association President and Western NY Sheriff's in Penn Yan NY, June 8, 2023 – June 9, 2023. The county car will be used. Costs will include lodging, employee expenses and gas.		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

Committee Chair Initials: _____

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Absent:

Also Present:

Department Agenda Item	Discussion	Decision	Action
<p>6. Grant Application: Authorize Chairman to sign a grant application with <i>US Dept. of Justice</i>, 810 7th St., Washington, DC 25031 for funding to provide bullet proof vests to replace vests that are over 5 years old and purchase vests for new employees. Grant reimburses 50% of the cost; effective August 1, 2023 through July 31, 2025.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>7. FYI ~ Contract (\$3,000 and under):</p> <ul style="list-style-type: none"> • Wyoming County Sheriff's Office, 151 North Main Street, Warsaw, New York 14569, A Memorandum of Understanding for the Sheriff's Dept. to work as a Participating Member Agency (PMA) on the Wyoming County Threat Advisory Committee (WYTAC) to focus on keeping Wyoming County safe through a community-based intervention approach which will focus on threats, either perceived or real, grievance inspired violence or domestic terrorist related radicalization, not to exceed \$ 0.01; effective September 1, 2022 through August 31, 2023. 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>8. Disposition of Fixed Asset (permanent disposal only):</p> <ul style="list-style-type: none"> • Declare surplus and dispose of one Genesis Radar Unit Serial No. G2S-25194. Original cost in 2009 was \$850.00. It is no longer functional and cannot be used. 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>9. Professional Service Contract \$5,001 or greater: Authorize Chairwoman to sign a contract, pursuant to General Municipal Law §104(b), with PowerDMS, 101 South Garland Ave., Orlando, FL 32801 for software licenses and subscription fees to manage law enforcement policies in an amount not to exceed \$12,843.18; effective May 30, 2023 through May 29, 2024. (MUNIS CONTRACT # 1514) <i>Pending release into workflow</i></p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

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Department Agenda Item	Discussion	Decision	Action
County Jail			
10. <u>Operational Updates:</u> <ul style="list-style-type: none"> • Inmate numbers for April, 2023: Total: avg 61; high 65; low 57 Male: avg 49; high 53; low 45 Female: avg 12; high 14; low 10 Boarded in: avg 5; high 6; low 4 Boarded out: avg 0; high 0; low 0 • Net income: \$13,090.00 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
11. <u>Appropriation:</u> To: 013150.541711 Inmate Medical \$46,000.00 w/01315000.412890 Other Dept. Income \$8,000.00 01315001.422640 Prisoner Charges 38,000.00 Reason: Increased costs of medications and rise in inmate population with medical needs.		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
Jail Kitchen w/D. Linder			
12. <u>Position Abolish:</u> <i>Sheriff/Jail Kitchen</i> Fifteen positions of <u>Meal Deliverer (PT)</u> position codes (079.598; 080.598; 081.598; 082.598; 083.598; 084.598; 085.598; 086.598; 087.598; 088.598; 093.598; 094.598; 096.598; 097.598; 098.598) •Four positions of <u>Meal Deliverer (Per Diem)</u> position codes (089.598; 090.598; 091.598; 092.598) Due to reclassification of the positions to Courier. Abolish date is June 14, 2023.		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
9-1-1 w/A. Santoro			
13. <u>FYI ~ Contract (\$3,000 and under):</u> <ul style="list-style-type: none"> • SAIA Communications Inc., 100 Stradtman St., Buffalo, NY 14206 for emergency repair to the Arcade Tower Microwave in an amount not to exceed \$900.00; effective May 1, 2023 through June 30, 2023. (MUNIS CONTRACT #1515) Pending release into workflow 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

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Absent:

Also Present:

Department Agenda Item	Discussion	Decision	Action
<p>14. Grant Application: Authorize Chairman to sign a grant application with <i>NYS Division of Homeland Security and Emergency Services Office of Interoperable and Emergency Communications</i>, 1220 Washington Ave Albany, NY 12226 for the 2023 Statewide Interoperable Communications Grant- Formula Program for improvements and sustainment with a tentative amount of \$450,000.00; effective January 1, 2023 through December 31, 2024. There are no matching funds for this grant</p>	<p><i>Formula based per county. There is no true application process. State decides based on the formula. Will be used for radio and tower upgrades, i.e.: lease of towers.</i></p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
<p>15. Grant Application: Authorize Chairman to sign a grant application with <i>NYS Division of Homeland Security and Emergency Services Office of Interoperable and Emergency Communications</i>, 1220 Washington Ave Albany, NY 12226 for the 2021-2022 Public Safety Answering Point Operations Grant Program for Public Safety call taking and dispatching expenses with a tentative amount of \$150,000.00; effective January 1, 2023 through December 31, 2023. There are no matching funds for this grant</p>	<p><i>Formula based per county. There is no true application process. State decides based on the formula. Will be used to offset dispatcher salaries</i></p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
Stop DWI w/D. Linder			
	<p><i>~Nothing to Report~</i></p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
1:15 PM - Emergency Services w/B. Meyers			
<p>1. Overnight Travel Authorization: B. Meyers to attend Fire and Emergency Services Leadership and Management Conference, at the NYS Fire Academy, 600 College Ave, Montour Falls, NY 14865, November 3-5, 2023. County vehicle will be used. Costs to the county to include hotel, meals, registration, and tolls.</p>	<p><i>Hot pink sheet in folder</i></p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>

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Absent:

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Department Agenda Item	Discussion	Decision	Action
<p>2. FYI ~ Contract (\$3,000 and under): Enter into Participating Member Agency (PMA) agreements for the Wyoming County Threat Advisory Committee (WYTAC) to focus on keeping Wyoming County safe through a community-based intervention approach which will focus on threats, either perceived or real, grievance inspired violence or domestic terrorist related radicalization; effective September 1, 2022 through August 31, 2023 with the following agencies:</p> <ul style="list-style-type: none"> • <i>211 WNY</i>, 1170 Main Street, Buffalo, New York, 14209, • <i>Attica Central School District</i>, 3338 East Main Street, Attica, New York, 14011, • <i>Attica Police Department</i>, 43 Exchange St, Attica, New York, 14011 • <i>Community Action for Wyoming County</i>, 6470 Route 20A, Suite 1, Perry, New York, 14530 • <i>Cornell Cooperative Extension of Wyoming County</i>, 36 Center Street, Suite B, Warsaw, New York, 14569 • <i>Letchworth Central School District</i>, 5550 School Road, Gainesville, New York, 14066 • <i>Perry Central School District</i>, 33 Watkins Avenue, Perry, New York, 14530 • <i>Perry Police Department</i>, 46 North Main Street, Perry, New York, 14530 • <i>RESTORE Sexual Assault Services</i>, 550 East Main Street, Rochester, New York 14604 • <i>Warsaw Central School District</i>, 153 West Buffalo Street, Warsaw, New York, 14569 • <i>Warsaw Police Department</i>, 67 West Buffalo Street, Suite B, Warsaw, New York, 14569 • <i>Wyoming County Community Health System</i>, 400 North Main Street, Warsaw, New York 14569 • <i>Wyoming County Board of Supervisors</i>, 143 North Main Street, Warsaw, New York, 14569 • <i>Wyoming County Chamber and Tourism</i>, 36 Center Street, Suite A, Warsaw, New York 14569 • <i>Wyoming County Department of Social Services</i>, 466 North Main Street, Warsaw, New York, 14569 • <i>Wyoming County District Attorney</i>, 147 North Main Street, Warsaw, New York, 14569 • <i>Wyoming County Mental Health Department</i>, 460 North Main Street, Warsaw, New York 14569 • <i>Wyoming County Probation Department</i>, at 143 North Main Street, Warsaw, New York, 14569 • <i>Wyoming County Public Health Department</i>, 5362A Mungers Mill Road, Silver Springs, New York 14550 • <i>Wyoming County Sheriff's Office</i>, 151 North Main Street, Warsaw, New York 14569 • <i>Wyoming County Veterans' Services</i>, 36 Center Street, Suite B2, Warsaw, New York, 14569 		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
<p>3. Permission to Bid: Permission to go out to bid for garage and storage space rental for leased countywide EMS service; effective 7/16/23 - 7/15/26. Bid specs include primary use of one truck bay/use of adjacent public spaces/area for EMS supplies cabinet.</p>	<p><i>Sheldon Vol. Fire Co. is current host site for Monroe, would like to formalize this agreement with the Countywide EMS lease. Costs discussed are \$600/mo, totaling \$7,200 annually, not to exceed \$21,000 over the life of a 3-year agreement.</i></p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>

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Absent:

Also Present:

Department Agenda Item	Discussion	Decision	Action
<p>4. Amend Resolution No. 21-457-23-236: Which authorized Chairman to sign a grant application and acceptance award with the <i>New York State Division of Homeland Security and Emergency Services</i>, 1220 Washington Avenue, State Office Building Campus, Building 7A, Suite 710, Albany, NY 12242 on behalf of Wyoming County Emergency Services for the FY2023 State Homeland Security Grant Program. Amended resolution to break out the amount of \$20,913.00 (35% of award) allocated to the Sheriff's Dept, per grant specifications. Contract to reflect the \$38,837.00 allocated to Emergency Services. (MUNIS CONTRACT CO #1442) ✓✓</p>	<p><i>Resolution language to be amended as follows:</i></p> <p>FY2023 State Homeland Security Program (SHSP) in a minimum amount of fifty-nine thousand seven hundred fifty dollars (\$59,750.00) <u>with the allocation of twenty thousand nine hundred thirteen dollars (\$20,913) for the Sheriff's Department and thirty-eight thousand eight hundred thirty-seven dollars (\$38,837) for Emergency Services</u>; effective September 1, 2023 through August 31, 2026</p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
<p>5. FYI ~ Contract (\$3,000 and under):</p> <ul style="list-style-type: none"> • Bliss Auto Salvage, 4183 Route 39, Bliss, NY 14024 for an automobile(s) to use for firefighter training in the amount of \$250.00 per vehicle, not to exceed \$500.00; effective June 2, 2023 through June 2, 2024. (MUNIS CONTRACT #1507) ✓✓ • Image Out Graphics, 34 Needham St, Perry, NY 14530 for the design and production of logos, banners, flyers or similar artwork, not to exceed \$1,000.00; effective May 1, 2023 through December 31, 2023. (MUNIS CONTRACT #1512) ✓✓ • Wyoming County Fair Association, Inc., PO Box 128, Castile, NY 14427 for a 6' Booth at the Wyoming County Fair in Pike-August 12-19, 2023, at no charge; effective June 10, 2023 through August 20, 2023. • VSP Graphic Group, 10 Dyke Road, West Seneca, NY 14224 for the design and production of logos, emblems or other designs, not to exceed \$2,000.00; effective January 1, 2023 through December 31, 2023. (MUNIS CONTRACT #1543) ✓✓ 	<p><i>Resolution language to be amended as follows:</i></p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>

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 Absent:
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Department Agenda Item	Discussion	Decision	Action
<p>6. Professional Service Contract (\$5,001 or greater): Authorize Chairman to sign a contract, pursuant to General Municipal Law §104(b) with <i>Airgas USA, LLC</i>, 130 Cross Road, Waterford, CT, utilizing WCCH's bid awarded date for 31 breathing air cylinders to be used on the County-leased ambulance, in an amount not to exceed \$4,200.00 annually or \$21,000.00 over the life of the contract; effective June 1, 2023 through May 31, 2028. (MUNIS CONTRACT #1547) ✓✓</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>7. Discussion:</p> <ul style="list-style-type: none"> • EMS Operations Status Update 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>8. Fire Coordinator Report w/B. Streicher:</p> <ul style="list-style-type: none"> • Real Property Assessment for Volunteer First Responders • Operational Updates • 2023/2024 NYS Budget Supporting NYS First Responders Outcome 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
1:30 PM - Fire and Building Code Enforcement w/D. Roberts			
<p>1. <u>Monthly Report: May 2023</u></p>	Attached	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>2. <u>Munis Income Statement 2023</u></p>	Attached	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>3. Transfer: From: 013620.540103 Auto \$1,000.00 To: 018021. 540103 Auto \$1,000.00 Reason: To cover unbudgeted 2023 auto insurance expenses.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

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Absent:

Also Present:

Department Agenda Item	Discussion	Decision	Action
2:00 PM - Probation w/J. Kibler			
<p>1. Appropriation: To: 013140.523001 Motor Vehicles \$35,251.20 013140.510101 FT CSEA Contract 33,033.00 013140.585001 Medicare 478.98 013140.583001 FICA 1,780.82 w/01314006.433100 ATI Program \$70,544.00 Reason: To appropriate pretrial funds.</p>		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
<p>2. MOU with Wyoming County Emergency Services, Public Safety Building, 151 North Main Street, Suite 221, Warsaw, New York, 14569, to work as a Participating Member Agency (PMA) on the Wyoming County Threat Advisory Committee (WYTAC) to focus on keeping Wyoming County safe through a community-based intervention approach which will focus on threats, either perceived or real, grievance inspired violence or domestic terrorist related radicalization at zero cost; effective September 1, 2022 through August 31, 2023.</p>		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
2:15 PM - Public Defender w/L. Nowotarski			
<p>1. Overnight Travel Authorization: L. Nowotarski to attend NYSBA, Practicing Criminal Law Amid a Landscape of Social Reform in Albany, NY June 1- June 2, 2023. Personal vehicle being used with travel reimbursement, event registration and hotel stay will be paid from 01.32.1170.5.42494 HH Grant.</p>		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
<p>2. Overnight Travel Authorization: L. Nowotarski, N. Effman, M. Adrian, M. Kelly and F. Rumi to attend NYSBAs 56th Annual Meeting and Conference in Saratoga Springs, NY July 30-August 1, 2023. Personal vehicles will be used with travel reimbursement, event registration, and hotel stay will be paid from 01.32.1170.5.42494 HH Grant.</p>		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>

Committee Chair Initials: _____

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Absent:

Also Present:

Department Agenda Item	Discussion	Decision	Action
<p>3. Provide an update on Hurrell-Harring Grant. ILS sent an email out March 15, 2023 to assure County Officials and providers that there will be continued funding post March 31, 2023 and that Wyoming County will be issued a new HH Statewide (“2nd HH Stateside”) contract with a three (3) year term starting April 1,2023-March 31, 2026.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>4. Amend Salary Schedule G: Public Defender Amend Salary Schedule G under Public Defender for one (1) position of <i>Assistant Public Defender, (7th)</i> (1.00 FTE) (position code 013.503) to be funded through:</p> <ul style="list-style-type: none"> • Wyoming County Data-Day, Alternatives to Incarceration grant for \$75,000.00 (contract term 01/01/2023-12/31/2023); • Hurrell-Harring grant, year 6 for \$5,554.00 (contract term 04/01/2023-03/31/2024); • Fourth Counsel at First Appearance grant for \$1,615.00. (contract term 01/01/2023-12/31/2025). <p>With an annual salary of \$82,169.00. Benefit Package consistent with Salary Schedule S. Effective June 5, 2023.</p>	Previously set at \$75,000.00 a year, to help with night time arraignments we worked with ILS to provide some additional funding for this position to do so.	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

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Absent:

Also Present:

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<p>5. Amend Salary Schedule S: Public Defender Amend One (1) position of <i>Assistant Public Defender, (3rd)</i> (position code 002.503) .5 FTE to 1.00 FTE to be funded through:</p> <ul style="list-style-type: none"> County – Tax Levy \$27,039.00 Indigent Legal Services/Distribution #11 for \$4,075.00 (contract term 01/01/2021-12/31/2023); Indigent Legal Services/Distribution #12 for \$4,531.00 (contract term 01/01/2022-12/31/2024); Indigent Legal Services/Distribution #13 for \$2,235.00 (contract term 01/01/2023-12/31/2025); and Hurrell-Harring grant, Year 6 for \$45,000.00 (contract term 04/01/2023-03/31/2024). <p>With an annual salary of \$82,880.00. Benefit Package consistent with Salary Schedule S; effective June 1, 2023.</p>	<p>Merging two (2) part time positions into one (1) full time position as approved by ILS.</p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>																
<p>5. Position Fill: Public Defender Fill one (1) Position of <u><i>Assistant Public Defender, (3rd)</i></u> (position code 002.503) 1.00 FTE. Currently on salary Schedule S & G at \$82,880.00 annually. Position available is June 1, 2023.</p>		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>																
<p>6. Appropriation:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">To: 011170.510001 Salaries</td> <td style="text-align: right;">\$131,500.00</td> </tr> <tr> <td>011170.583001 FICA</td> <td style="text-align: right;">8,153.00</td> </tr> <tr> <td>011170.585001 Medicare</td> <td style="text-align: right;">1,907.00</td> </tr> <tr> <td>011170.581001 Retirement</td> <td style="text-align: right;">13,150.00</td> </tr> <tr> <td>011170.589001 Health Insurance</td> <td style="text-align: right;">27,698.00</td> </tr> <tr> <td>011170.589002 HRA</td> <td style="text-align: right;">10,000.00</td> </tr> <tr> <td>011170.542400-ATI</td> <td style="text-align: right;"><u>\$5,500.00</u></td> </tr> <tr> <td>w/0117002.430250-ATI</td> <td style="text-align: right;">\$197,908.00</td> </tr> </table> <p>Reason: ATI - Alternatives to Incarceration</p>	To: 011170.510001 Salaries	\$131,500.00	011170.583001 FICA	8,153.00	011170.585001 Medicare	1,907.00	011170.581001 Retirement	13,150.00	011170.589001 Health Insurance	27,698.00	011170.589002 HRA	10,000.00	011170.542400-ATI	<u>\$5,500.00</u>	w/0117002.430250-ATI	\$197,908.00		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
To: 011170.510001 Salaries	\$131,500.00																		
011170.583001 FICA	8,153.00																		
011170.585001 Medicare	1,907.00																		
011170.581001 Retirement	13,150.00																		
011170.589001 Health Insurance	27,698.00																		
011170.589002 HRA	10,000.00																		
011170.542400-ATI	<u>\$5,500.00</u>																		
w/0117002.430250-ATI	\$197,908.00																		

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 Absent:
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Department Agenda Item	Discussion	Decision	Action
<p>7. Amend Salary Schedule G: Public Defender To amend NYS Indigent Legal Services Third Upstate Quality Improvement and Caseload Reduction, round 3 (QICR) Grant (Contract C3RD656) to end <i>06/30/2023</i>.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>8. Discussion:</p> <ul style="list-style-type: none"> Wyoming County-Attica Legal Aid Bureau, Inc., Parole contract with Department of Criminal Justice Services "DCJS" move to terminate current contract between Wyoming County and Wyoming County-Attica Legal Aid Bureau, Inc. and to move all grant funds under this contract to be housed with Wyoming County. <u><i>Proposed Resolution</i></u> from Wyoming County-Attica Legal Aid Bureau, Inc. attached hereto. 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
2:15 PM - District Attorney w/D. O'Geen			
<p>1. Amend Overnight Travel Authorization approved 03/20/23 by Public Safety: D. O'Geen to attend NYS District Attorney's Summer Conf. in Saratoga Springs, NY June 21-24 25, 2023. No cost to the county as funds from seized assets will be used to cover costs.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>2. Professional Service Contract FYI (\$3,001-\$5,000): Authorize Chairman to sign a contract, pursuant to General Municipal Law §104(b), with University of Rochester Medical Faculty Group, 601 Elmwood Avenue, Box 888, Rochester, New York 14642 for the provision of expert witness services from the REACH Program at Golisano's Children Hospital at Strong in an amount not to exceed \$4,450; effective November 15 2021 through September 30, 2023. (MUNIS CONTRACT #1511)</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

Committee Chair Initials: _____

PUBLIC SAFETY COMMITTEE MEETING AGENDA

Committee meetings are now open to the general public.
We ask that you continue to practice safe social distancing requirements.
Thank you!

Date: Thursday, June 1, 2023 @ 1:00 PM
Location: *Supervisors’ Chambers, 2nd floor of the government center.*
Present: *May, Berwanger*, Kehl, Granger, Brick, Becker, Jacoby
Absent:
Also Present:

Department Agenda Item	Discussion	Decision	Action
<p>3. <i>Position Create/Fill:</i> <i>District Attorney</i> One (1) position of <u><i>Legal Intern, PT (Temp.)</i></u> on Salary Schedule S at an hourly rate of \$25/hour (with salary and fringe not to exceed \$6,000; position available date is July 31, 2023.</p>		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>

Signature of Committee Chairman: p/S. May (minutes prepared by _____).

Next Public Safety Committee Meeting scheduled for **Thursday, June 29, 2023 @ 1:00 PM.**

Committee Chair Initials: _____