

## COMMITTEE MEETING SCHEDULE 2020

*(Committee Meetings Held as Needed)*

The first name listed under each committee is the Committee Chairperson, second is Vice-Chairperson.

### LAST TUESDAY OF EACH MONTH:

HUMAN RESOURCE COMMITTEE (9): **9:00 AM**  
*King, Becker*, Kehl, Grant, Brunner, Leuer, Roche, Granger, Jacoby

HUMAN SERVICES COMMITTEE (7): **1:00 PM**  
*Grant, Davis*, Brunner, King, Roberts, Roche, Granger

### WEDNESDAY AFTER THE LAST TUESDAY OF EACH MONTH:

PUBLIC HEALTH COMMITTEE (9): **9:00 AM**  
*Davis, Grant*, King, Becker, Berwanger, Roche, Roberts, Brick, May

AGRICULTURE COMMITTEE (9): **10:30 AM**  
*Berwanger, Brick*, Kehl, Brunner, Roche, Becker, Granger, Klein, Jacoby

GREEN ENERGY COMMITTEE (8): *(immediately following Agriculture Committee meeting)*  
*Becker, Berwanger*, Brunner, Roche, Brick, Granger, Klein, Jacoby

PLANNING COMMITTEE (8): **1:00 PM**  
*Leuer, Davis*, Kehl, Berwanger, Granger, Roberts, Brunner, Klein

### THURSDAY AFTER THE LAST TUESDAY OF EACH MONTH:

PUBLIC WORKS COMMITTEE (9): **9:00 AM**  
*Brick, Leuer*, Grant, Kehl, Roche, Davis, King, Becker, Klein

PUBLIC SAFETY COMMITTEE (8): **1:00 PM**  
*May, Berwanger*, Kehl, Brick, Becker, Granger, Roberts, Jacoby

### FIRST TUESDAY OF EACH MONTH:

FINANCE COMMITTEE (9): **9:00 AM**  
*Kehl, Grant*, Leuer, Brick, Berwanger, King, Davis, May, Brunner

### TWICE EACH MONTH AS SCHEDULED:

AUDIT COMMITTEE (5): *on the last Tuesday of each month and before Board Meetings*  
*Brunner, Grant*, King, Becker, Davis

The Chairman of the Board shall be an Ex-Officio Member of all Committees with the right to vote.

### COMMITTEE MEETINGS WILL BE SCHEDULED ON AN "AS NEEDED" BASIS

(Meeting date and time subject to change)

<p><b>HUMAN RESOURCES:</b> <span style="float: right;"><b>KING / BECKER</b></span>  <i>Last Tuesday of the month @ 9:00 AM</i>  <i>Nine (9) Members</i></p> <ol style="list-style-type: none"> <li>a. Personnel/Civil Service</li> <li>b. County Clerk</li> <li>c. Board of Elections</li> <li>d. County Attorney</li> <li>e. Records Retention</li> <li>f. Historian</li> </ol>	<p><b>HUMAN SERVICES:</b> <span style="float: right;"><b>GRANT / DAVIS</b></span>  <i>Last Tuesday of the month @ 1:00 PM</i>  <i>Seven (7) Members</i></p> <ol style="list-style-type: none"> <li>a. Office for the Aging</li> <li>b. Youth Bureau/PHC ~ Pre-K/Early Intervention</li> <li>c. Dept. of Social Services</li> <li>d. Veterans Services</li> </ol>
<p><b>PUBLIC HEALTH:</b> <span style="float: right;"><b>DAVIS / GRANT</b></span>  <i>Wednesday following last the Tues. @ 9:00 AM</i>  <i>Nine (9) Members</i></p> <ol style="list-style-type: none"> <li>a. Public Health <ol style="list-style-type: none"> <li>1. Coroners</li> <li>2. Weights &amp; Measures</li> </ol> </li> <li>b. Mental Health</li> </ol>	<p><b>AGRICULTURE:</b> <span style="float: right;"><b>BERWANGER / BRICK</b></span>  <i>Wednesday following last Tues. @ 10:30 AM</i>  <i>Nine (9) Members</i></p> <ol style="list-style-type: none"> <li>a. Conservation</li> <li>b. Soil &amp; Water</li> <li>c. Animal Control</li> <li>d. Cooperative Extension</li> <li>e. Fair Association</li> </ol>
<p><b>GREEN ENERGY:</b> <span style="float: right;"><b>BECKER/BERWANGER</b></span>  <i>In conjunction with Ag. Committee</i>  <i>Eight (8) Members</i></p>	<p><b>PLANNING:</b> <span style="float: right;"><b>LEUER / DAVIS</b></span>  <i>Wednesday following the last Tues. @ 1:00 PM</i>  <i>Eight (8) Members</i></p> <ol style="list-style-type: none"> <li>a. Planning Department</li> <li>b. Economic Development</li> <li>c. IDA</li> <li>d. Chamber of Commerce/Tourism</li> <li>e. Solid Waste</li> <li>f. Space Allocation</li> <li>g. Arts Council</li> <li>h. Business Ed. Council</li> <li>i. Ag &amp; Business Center</li> <li>j. Countywide Water Resource Agency</li> </ol>
<p><b>PUBLIC SAFETY:</b> <span style="float: right;"><b>MAY / BERWANGER</b></span>  <i>Thursday following the last Tues. @ 1:00 PM</i>  <i>Eight (8) Members</i></p> <ol style="list-style-type: none"> <li>a. Sheriff</li> <li>b. Jail</li> <li>c. Emergency Services</li> <li>d. Building Code Enforcement</li> <li>e. District Attorney</li> <li>f. Public Defender</li> <li>g. Judges</li> <li>h. Probation</li> </ol>	<p><b>PUBLIC WORKS:</b> <span style="float: right;"><b>BRICK / LEUER</b></span>  <i>Thursday following the last Tues. @ 9:00 AM</i>  <i>Nine (9) Members</i></p> <ol style="list-style-type: none"> <li>a. Highway &amp; Bridges</li> <li>b. County Vehicles</li> <li>c. Traffic Safety Board</li> <li>d. Building &amp; Grounds (Co. Bldgs.)</li> </ol>
<p><b>FINANCE:</b> <span style="float: right;"><b>KEHL / GRANT</b></span>  <i>First Tuesday each month @ 9:00 AM</i>  <i>Nine (9) Members</i></p> <ol style="list-style-type: none"> <li>a. Budget/Reimbursements</li> <li>b. RPTS/Taxation</li> <li>c. Treasurer</li> <li>d. WCCH</li> <li>e. Board of Supervisors/Legislature</li> <li>f. Clerk to the Board</li> <li>g. Worker's Compensation</li> <li>h. Insurance/Health Insurance</li> <li>i. Off Track Betting</li> <li>j. Information and Technology</li> </ol>	<p><b>AUDIT:</b> <span style="float: right;"><b>BRUNNER / GRANT</b></span>  <i>Meets twice a month</i>  <i>Five (5) Members</i></p> <ul style="list-style-type: none"> <li>❖ Last Tuesday each month immediately following Human Resource Committee meeting</li> <li>❖ 2<sup>nd</sup> Tuesday of each month immediately before Committee of the Whole.</li> </ul> <ol style="list-style-type: none"> <li>a. Audit of all County vouchers</li> </ol>