

## PUBLIC HEALTH COMMITTEE MEETING MINUTES

In accordance with Executive Order 202.1 issued by Governor Cuomo, dated March 12, 2020 and entitled, CONTINUING TEMPORARY SUSPENSION AND MODIFICATION OF LAWS RELATING TO THE DISASTER EMERGENCY (COVID 19) permits any public body to meet and take such actions authorized by law without permitting in public in-person access to meetings and authorizing such meetings to be held remotely by conference call or similar service, provided that the public has the ability to view or listen to such proceeding...

Date: Wednesday, September 29, 2020 @ 9:00 AM

Location: *Supervisors' Chambers, 2<sup>nd</sup> floor of the government center & Zoom Conference Call. Meetings remain closed to the public.*

The public can observe via *BOS YouTube Channel* (<https://www.youtube.com/channel/UCcfZs0H1gcOl67v1R8g-Ow>)

Present: *Davis, Grant*, King, Becker, Berwanger (9:06 AM), Roche (Zoom), Roberts, Brick, May (Zoom)

Absent:

Also Present: C. Ketchum/Board Clerk; J. Cook/Budget Officer; S. Mantelli/IT; B. Ryan/Chairwoman; A. Brunner, T/Java; B. Kehl, T/Attica; D. Granger, T/Gainesville (9:16 AM); S. Klein, T/Castile (10:07 AM)

Department Agenda Item	Discussion	Decision	Action
<b>9:00 AM Committee Chair's Agenda</b>			
		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<b>9:00 AM Mental Health w/K. Dryja &amp; L. Schreiber (Zoom)</b>			
<b>1. FYI ~ Referred to 10-06-20 Finance Committee from 09-29-20 Human Resources</b> <b>Position Fill: Mental Health Department</b> One (1) position of <u>Fiscal Officer I</u> (position # 010.282) (FT - 1.0 FTE) currently on Salary Schedule S at \$42,833.00. Person Vacating: Lynnell Schreiber: October 12, 2020. Position Available: October 13, 2020. Approve a salary range not to exceed \$40,348.00.	<i>CSD Dryja will have to come back to committee to amend Salary Schedule S to set the negotiated salary.</i>	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<b>At 9:06 AM Supervisor Berwanger, T/Arcade entered the meeting during the below agenda item.</b>			
<b>2. Appropriation:</b> <b>To:</b> 01.38.4325.4.42409 Advocacy Services      \$3,565.00 01.38.4325.4.42414 Respite Care              \$347.00 01.38.4325.4.42419 Drop-In                    \$1,056.00 01.38.4325.4.42441 Misc. MH Prog.         \$61,965.00 01.38.4325.4.42445 Supported Apartment    \$1,311.00 01.38.4325.4.42467 Crisis Outreach         \$2,323.00 01.38.4325.4.42468 Transportation Program <u>\$2,529.00</u> w/01.11.4325.3490 MH State Aid                \$73,096.00 <b>Reason:</b> State Aid adjustment.	<i>Appropriations are being made flush with the current state aid dollars –BEFORE the reductions for quarter 3 and 4: if the funds are returned we will be prepared to disperse them to the contract agency without delay, please note that the large allocation to Misc. MH Programs, is going to support MH services through Camp Get A Way. The Dept. is acting as a pass-through agency for OMH.</i>	Motion: Grant Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:
			<b>FINANCE</b>
<b>01.38.4325.4.42441 Misc. MH Prog. -\$61,965.00 acting as pass through for state. This amount is going to Camp Get Away. Supervisor Brick, T/Perry offered that Camp Wyomoco used to host this group. Community Services Director Dryja explained that Camp Get Away moved to a Chautauqua Co. camp because of a pool and better accessibility...</b>			

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Present: *Davis, Grant*, King, Becker, Berwanger (9:06 AM), Roche (Zoom), Roberts, Brick, May (Zoom)

Absent:

Also Present: C. Ketchum/Board Clerk; J. Cook/Budget Officer; S. Mantelli/IT; B. Ryan/Chairwoman; A. Brunner, T/Java; B. Kehl, T/Attica; D. Granger, T/Gainesville (9:16 AM); S. Klein, T/Castile (10:07 AM)

Department Agenda Item	Discussion	Decision	Action
<b>3. Appropriation:</b> <b>To:</b> 01.38.4323.4.42409 Advocacy Srvc. \$ 774.00 01.38.4323.4.42411 PAO 1,827.00 01.38.4323.4.42412 Forensic Case Mngmnt. 140.00 01.38.4323.4.42420 Psycho/Social <u>1,344.00</u> w/01.11.4323.3490 MH State Aid \$4,085.00 <b>Reason:</b> State Aid Adjustment.		Motion: Grant Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>
<b>4. Appropriation:</b> <b>To:</b> 01.38.4322.4.42408 Livingston/Wyoming ARC \$774.00 w/01.11.4322.3490 MH State Aid \$774.00 <b>Reason:</b> State Aid Adjustment.		Motion: Grant Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>
<b>5. Amend Resolution No. 19-543:</b> Authorize Chairwoman to sign an Amended Contract with <b>Living Opportunities of DePaul</b> 2478 George Urban Blvd, Ste. 201, Depew, NY 14043 to reflect the following revisions: <i>Increase to State aid bringing contract total for 2020 to not exceed \$350,424.00</i>	<i>Contracts are being made flush with the current state aid dollars –BEFORE the reductions for quarter 3 and 4; if the funds are returned we will be prepared to disperse them to the contract agency without delay</i>	Motion: Grant Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>*RESOLUTION</b>
<b>6. Amend Resolution No. 19-544:</b> Authorize Chairwoman to sign an Amended Contract with <b>Peers Together of Wyoming County</b> to reflect the following revisions: <i>Increase in State aid bringing contract total for 2020 to not exceed \$298,772.00</i>		Motion: Grant Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>*RESOLUTION</b>

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Present: *Davis, Grant*, King, Becker, Berwanger (9:06 AM), Roche (Zoom), Roberts, Brick, May (Zoom)

Absent:

Also Present: C. Ketchum/Board Clerk; J. Cook/Budget Officer; S. Mantelli/IT; B. Ryan/Chairwoman; A. Brunner, T/Java; B. Kehl, T/Attica; D. Granger, T/Gainesville (9:16 AM); S. Klein, T/Castile (10:07 AM)

Department Agenda Item	Discussion	Decision	Action
7. <i>Amend Resolution No. 19-545:</i> Authorize Chairwoman to sign an Amended Contract with <i>Camp Get –A- Way</i> , 77 Commerce Dr., Rochester, NY 14623., to reflect the following revisions: <i>Increase in state aid bringing contract total for 2020 to \$113,138.00</i>		Motion: Brick Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>*RESOLUTION</b>
8. <i>Amend Resolution No. 19-550:</i> Authorize Chairwoman to sign an Amended Contract with <i>Livingston/Wyoming ARC</i> 18 Main St, Mt. Morris NY ,, to reflect the following revisions: Increase in state aid bringing contract total for 2020 to not exceed \$55,659.00		Motion: Brick Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>*RESOLUTION</b>
9. <i>Amend Resolution No. 19-546:</i> Authorize Chairwoman to sign an Amended Contract with Hillside Children’s Center 1183 Monroe Ave., Rochester, NY 14620, to reflect the following revisions: Increase in state aid bringing contract total for 2020 to not exceed \$128,688.00		Motion: Brick Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>*RESOLUTION</b>
10. <i>Amend Interdepartmental Contract \$3,001 or greater: (from 11/26/19 PH Comm. mtg.)</i> Contract with <i>Wyoming County Community Health System</i> 400 N. Main St., Warsaw, NY 14569 for the provision of services to individuals in the community with Mental Health or Substance abuse disorders in an amount not to exceed <del>\$239,484.00</del> <i>\$243,980.00</i> effective January 1, 2020 through December 31, 2020.	<i>Due to increase in state aid...</i>	Motion: Brick Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>APPROVED</b>

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Absent:

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Department Agenda Item	Discussion	Decision	Action
<b>9:30 AM Public Health w/G. Collins, L. Paolucci, K. Standish &amp; S. Perkins</b>			
<p><b><i>FYI ~ Referred to 10-06-20 Finance Committee from 09-29-20 Human Resources</i></b></p> <p style="text-align: center;"><b><i>Position Create/Fill: Health Department</i></b></p> <p>One (1) position of <b><i>COVID-19 Response Specialist</i></b>, (FT – 1.0 FTE) on Salary Schedule G at an hourly rate of \$29.50/hour (40 hrs./wk.). Position Available: October 14, 2020 through June 30, 2022. <b><i>Benefit pkg:</i></b> Consistent with current CSEA Bargaining Agreement</p>	<p>Positions fully funded by grant “Wyoming County, ELC COVID-19, HRI Contract #6444-01” as approved by Wyoming County Board of Supervisors Resolution #20-355 on August 26, 2020.</p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
<p><b><i>FYI ~ Referred to 10-06-20 Finance Committee from 09-29-20 Human Resources</i></b></p> <p style="text-align: center;"><b><i>Position Create/Fill: Health Department</i></b></p> <p>One (1) position of <b><i>COVID-19 Response Assistant</i></b>, (FT – 1.0 FTE) on Salary Schedule G at an hourly rate of \$16.00/hour (35 hrs./wk.). Position Available: October 14, 2020 through June 30, 2022. <b><i>Benefit pkg:</i></b> Consistent with current CSEA Bargaining Agreement</p>	<p>Positions fully funded by grant “Wyoming County, ELC COVID-19, HRI Contract #6444-01” as approved by Wyoming County Board of Supervisors Resolution #20-355 on August 26, 2020.</p>	<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
<p><b><i>1. Amend Resolution No. 20-321:</i></b> Authorize Chairman and Commissioner of Health to sign an Amended Grant Application and Acceptance Award with the <b><i>New York State Association of County Health Officials</i></b>, One United Way, Pine West Plaza, Albany, NY, 12205 for rural health COVID response, to reflect the following revision:</p> <ul style="list-style-type: none"> <li>• <i>Corrected grant award of \$6,785.00</i></li> <li>• All else remains the same.</li> </ul>		<p>Motion: Roberts Ayes: 9 Noes: Absent:</p>	<p>Carried: <b>XXX</b> Defeated: Referred to:</p> <p style="text-align: center;"><b>*RESOLUTION</b></p>

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Absent:

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Department Agenda Item	Discussion	Decision	Action
<p><b>2. Appropriation:</b>  <b>To:</b> 01.38.4010.4.42435 Other Grants \$6,785.00  w/01.03.4010.160109 Other Grants \$6,785.00  <b>Reason:</b> Appropriate funds from NYSACHO grant for rural health COVID response. Project scope to increase testing capacity in Wyoming County.</p>		Motion: Roberts Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>
<p><i>At 9:16 AM Supervisor Granger, T/Gainesville entered the meeting during the below agenda item.</i></p>			
<p><b>3. Interdepartmental Contracts (Expenditure) x2:</b>                      MOU between Wyoming County Health Department and Wyoming County Community Health System, 400 North Main Street, Warsaw</p> <ul style="list-style-type: none"> <li>• to increase COVID-19 diagnostic testing in Wyoming County in an amount not to exceed \$6,785.00; effective August 1, 2020 through December 31, 2020. Proceeds from NYSACHO rural health COVID response grant.</li> <li>• for laboratory analysis of COVID-19 diagnostic tests not to exceed \$10,000.00; effective March 1, 2020 through December 31, 2020. Funds budgeted from COVID-19 grant approved by BOS Resolution #20-170 4/14/20.</li> </ul>		Motion: Grant Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>APPROVED</b>
<p><b>4. Appropriation:</b>  <b>To:</b> 01.38.4010.4.42499 COVID CFDA Grants \$253,688.00  w/01.12.4010.448999 COVID CFDA Grant Revenue \$253,688.00  <b>Reason:</b> Appropriate federal grant award funds for COVID-19 response (Resolution #20-355 on August 26, 2020).</p>		Motion: Berwanger Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>

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Department Agenda Item	Discussion	Decision	Action
<p><b>5. Appropriation:</b>  <b>To:</b> 01.43.6610.4.40507 Highway - Repairs \$1,700.00                      w/01.08.6610.2680 Insurance Recovery \$1,700.00  <b>Reason:</b> Appropriate insurance recovery from W&amp;M car/deer accident to cover repairs completed by Highway.</p>		Motion: Roberts Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>
<p><b>6. Transfer:</b>  <b>From:</b> 01.38.4011.2.20201 Computer Equipment \$1,222.17                      01.38.4011.4.40009 Cellular Phone 420.00                      01.38.4011.4.40103 Auto 1,490.90                      01.38.4011.4.40401 Training / Education 277.59                      01.38.4011.4.40402 Conferences / Conventions 925.00                      01.38.4011.4.41111 Computers &amp; Tech 896.15  <span style="float: right;"><b>\$5,231.81</b></span>  <b>To:</b> 01.38.4011.1.10202 Temporary \$5,153.13                      01.38.4011.1.10301 OT 78.68  <span style="float: right;"><b>\$5,231.81</b></span>  <b>Reason:</b> Transfer budgeted funds to cover expense of Environmental Health Aide (per diem) to process backlog of work due to COVID PAUSE.</p>		Motion: King Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>
<p><b>7. Award Bid:</b>                      Public Health Committee granted permission to bid for 4DSD paid by grant funds at July 29, 2020 meeting. Bid process complete, discuss options.</p>	<p><i>Local bid process did not result in favorable result.                      Piggyback option                      14-16 weeks not viable                      State mini bid process – evaluation ends on 10/6</i></p>	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

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Department Agenda Item	Discussion	Decision	Action
<p><b>Bid Award:</b>            Authorize Chairman to award bid and sign a contract, pursuant to General Municipal Law §103 <i>with Genesee Valley Ford</i>, 1675 Interstate Drive, Avon, NY 14414 for one (1) new, 2020 Ford Fusion SE in an amount not to exceed \$18,631.00; effective through requested delivery date of 11/30/2020.</p>		Motion: Brick Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>*RESOLUTION</b>
<p><i>Supervisor Brick, T/Perry suggested creation of a "Central Garage" so County Highway can work on vehicles and maintain some type of continuity.</i></p>			
<p><b>8. Appropriation:</b>  <b>To:</b> 01.38.4010.2.23001 Motor Vehicles \$8,710.00            w/ 01.11.4010.340104 Additional State Aid \$8,710.00  <b>Reason:</b> Appropriate NYSDOH Year 7 Performance Incentive funds toward purchase of a vehicle.</p>		Motion: King Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>
<p><b>9. Appropriation:</b>  <b>To:</b> 01.38.4051.2.23001 Motor Vehicles <u>\$5,000.00</u>            w/ 01.11.4051.3401 NYS Navigator (58.27%) 2,913.50            01.12.4051.4489 Fed Navigator (41.73%) \$2,086.50  <b>Reason:</b> Appropriate Navigator grant funds toward purchase of a vehicle.</p>		Motion: King Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>
<p><b>10. Transfer:</b>  <b>From:</b> 01.38.4051.4.41111 Computers &amp; Tech \$5,000.00  <b>To:</b> 01.38.4051.2.23001 Motor Vehicles \$5,000.00  <b>Reason:</b> Transfer budgeted funds toward purchase of a vehicle.</p>		Motion: King Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>

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Department Agenda Item	Discussion	Decision	Action
11. <i>Professional Service Contract \$5,001 or greater:</i> Authorize Chairman and Commissioner of Health to sign a contract, pursuant to General Municipal Law §104(b), with <i>FreedMaxick</i> , 424 Main Street, Suite 800, Buffalo, NY 14202 for the preparation of the 2019 Diagnostic & Treatment Center (AHCF) Medicaid Cost Report in an amount not to exceed \$5,700.00 plus direct expenses, effective through completion & upload of the cost report.		Motion: Berwanger Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>*RESOLUTION</b>
12. <i>FYI ~ Contract (\$3,000 and under):</i> <ul style="list-style-type: none"> <li>• <i>DIVAL Safety Equipment, Inc.</i>, 1721 Niagara Street, Buffalo, NY 14207 for annual service and certification of oxygen cylinders at the Health Department per Article 28 standards. Not to exceed \$500; effective September 1, 2020 through completion of work.</li> <li>• <i>Hopkins Audiometer Calibration, LLC</i>, 1019 Fort Salonga Road, 10-207, Northport, NY 11768 for annual calibration of health department equipment per Article 28 standards. Not to exceed \$500.00; effective September 1, 2020 through completion of work.</li> </ul>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
13. <i>FYI:</i> Wyoming County Water Operator's Training rescheduled to October 8, 2020 at the Perry Village Park Fireman's Recreation Building. Total cost not to exceed \$1,000, expenses fully reimbursed by NYSDOH Drinking Water Enhancement Grant.		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
14. <i>Transfer:</i> <b>From:</b> 01.38.4010.4.42463 Bioterrorism-PHEP \$7,582.14 <b>To:</b> 01.38.4010.2.20401 Misc Equip 7,582.14 <b>Reason:</b> Transfer budgeted grant funds to cover expense associated with purchase of equipment for the EH department.	<i>For the purchase of two drones – can be shared with other departments...</i>	Motion: Brick Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>FINANCE</b>
15. <i>2021 Budget Discussion</i>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

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The public can observe via *BOS YouTube Channel* (<https://www.youtube.com/channel/UCcfZs0H1gcOl67v1R8g-Ow>)

Present: *Davis, Grant*, King, Becker, Berwanger (9:06 AM), Roche (Zoom), Roberts, Brick, May (Zoom)

Absent:

Also Present: C. Ketchum/Board Clerk; J. Cook/Budget Officer; S. Mantelli/IT; B. Ryan/Chairwoman; A. Brunner, T/Java; B. Kehl, T/Attica; D. Granger, T/Gainesville (9:16 AM); S. Klein, T/Castile (10:07 AM)

Department Agenda Item	Discussion	Decision	Action
<i>PH Fiscal Officer, K. Standish talked about the opportunities the Health department realized over the last year to come in under budget with Budget Office suggestions for 2021. PH Admin. Paolucci thanked Human Resource for their assistance during loss of staff member in July and talked about making a per diem into a full time benefited position. This will result in a \$20K savings. Permission to fill a technician position will appear at the beginning of 2021. Comm. Chair Davis commended the Health Department for their support during his tenure as Chairman of the Board. Chairwoman Ryan echoed Committee Chair Davis' thanks for all their hard work during her tenure as Public Health Committee Chair.</i>			
<i>Walk In Item:</i> Authorize Chairman/Commissioner of Health to sign a contract, pursuant to General Municipal Law §104(b) with <i>Lamar, Inc.</i> , 289 Exchange St., Buffalo, NY 14204 for the advertising services promoting seasonal influenza vaccine in an amount no to exceed \$4,000.00; effective October 1, 2020 through December 31, 2020.	<i>Fully reimbursed as an approved expense through the NYSDOH Immunization grant add-on funds.</i>	Motion: Roberts Ayes: 9 Noes: Absent:	Carried: <b>XXX</b> Defeated: Referred to:  <b>APPROVED</b>
<i>At 10:07 AM Supervisor Klein, T/Castile entered the meeting during the below agenda item.</i>			
16. <i>Operational Update (As Needed):</i> <u>ADMINISTRATION:</u> <ul style="list-style-type: none"> <li>• COVID-19 response               <ul style="list-style-type: none"> <li>○ Dr. Collins provided an update on schools and getting kids back to school and availability of testing &amp; testing accuracy</li> <li>○ NYS Guidelines or lack thereof                   <ul style="list-style-type: none"> <li>▪ County Health Dept. preparing own set of guidelines that are practical and realistic</li> </ul> </li> <li>○ Hiring of a NYS School Specialist anticipated through the Public Consulting Group, which is the contractor NYS is using to employ contact tracers. The Health Dept. anticipates a positive interaction</li> <li>○ Security measures @ PH bldg. discussed</li> <li>○ 39 COVID related complaints / number coming down from July                   <ul style="list-style-type: none"> <li>▪ 1 enforcement action in Aug.</li> </ul> </li> <li>○ 1 enforcement action in a mobile home park in Covington for sewer failure</li> <li>○ 1 legionella incident in Perry – PH worked with state on testing</li> <li>○ Septic System replacement grant – 1 application received and approved. State okay with this approval</li> </ul> </li> </ul>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

Committee Chair Initials: \_\_\_\_\_

## PUBLIC HEALTH COMMITTEE MEETING MINUTES

In accordance with Executive Order 202.1 issued by Governor Cuomo, dated March 12, 2020 and entitled, CONTINUING TEMPORARY SUSPENSION AND MODIFICATION OF LAWS RELATING TO THE DISASTER EMERGENCY (COVID 19) permits any public body to meet and take such actions authorized by law without permitting in public in-person access to meetings and authorizing such meetings to be held remotely by conference call or similar service, provided that the public has the ability to view or listen to such proceeding...

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Present: *Davis, Grant*, King, Becker, Berwanger (9:06 AM), Roche (Zoom), Roberts, Brick, May (Zoom)

Absent:

Also Present: C. Ketchum/Board Clerk; J. Cook/Budget Officer; S. Mantelli/IT; B. Ryan/Chairwoman; A. Brunner, T/Java; B. Kehl, T/Attica; D. Granger, T/Gainesville (9:16 AM); S. Klein, T/Castile (10:07 AM)

Department Agenda Item	Discussion	Decision	Action
<ul style="list-style-type: none"> <li>but asking to hold off on any more until an accurate accounting of committee funds is available.                             <ul style="list-style-type: none"> <li>▪ S. Perkins will be participating in discussion with DEC on Phase 2 of the Septic System Replacement Grant with possible consideration of other impacted water bodies allowing for increased availability of grant funding opportunities for residents of the county.</li> </ul> </li> <li>○ Supervisor Berwanger talked about Cattaraugus Creek running through his property and that the cows &amp; horses won't drink from it.</li> <li>• Board of Health meeting September 16, 2020 via ZOOM</li> </ul> <p><u>ENVIRONMENTAL:</u></p> <ul style="list-style-type: none"> <li>• <a href="#"><u>August Environmental Health Report</u></a></li> </ul> <p><u>PUBLIC HEALTH NURSING:</u></p> <p><u>PH EMERGENCY PREPAREDNESS:</u></p> <p><u>MWHS:</u></p> <p><u>JAIL MEDICAL:</u></p> <p><u>CORONERS:</u></p> <ul style="list-style-type: none"> <li>• Coroner Meeting October 19, 5pm – <i>meet 2 times per year.</i></li> </ul> <p><u>WEIGHTS &amp; MEASURES:</u></p> <ul style="list-style-type: none"> <li>• August Weights &amp; Measures <a href="#"><u>Activity</u></a> and <a href="#"><u>Device</u></a> Reports</li> </ul>			
<p><i>Chairwoman Ryan thanked PH again. Last control room mtg. confirmed guidelines from the state are not expected.</i></p>			

Signature of Committee Chairman: p/R. Ryan (minutes prepared by C. Ketchum).

Next Public Health Committee Meeting scheduled for **Wednesday, October 28, 2020 @ 9:00 AM.**

Committee Chair Initials: \_\_\_\_\_