

PUBLIC HEALTH COMMITTEE MEETING

Date: Wednesday, June 28, 2017 @ 9:00 AM

Present: **Ryan, Grant**, Kehl (9:18 AM), Granger, Hastings, McCormick, May, King, Becker

Absent:

Also Present: C. Ketchum/Board Clerk; J. Cook/Budget Officer; A. D. Berwanger/Board Chair; J. Brick, T/Perry

Department Agenda Item	Discussion	Decision	Action
9:00 AM Mental Health w/K. Dryja			
<p><i>At 9:07 AM there was a motion by Supervisor Grant, T/Bennington to enter an executive session to discuss the employment and performance history of a particular employee. This was seconded by Supervisor King, T/Pike and all voted aye.</i></p> <p><i>Clerk Ketchum and Budget Officer Cook remained. Director Bendyna was invited to participate in the Executive Session discussion.</i></p> <p><i>At 9:14 AM there was a motion by Supervisor May, T/Orangeville to end the executive session and continue the regular meeting. This was seconded by Supervisor King, T/Pike and all voted aye.</i></p>			
<p><i>At 9:18 AM Supervisor Kehl, T/Attica entered the meeting during the below agenda item.</i></p>			
<p>1. FYI:</p> <ul style="list-style-type: none"> • Director of Community Services was approved by the CSB on 6/20/2017. 		<p>Motion:</p> <p>Ayes:</p> <p>Noes:</p> <p>Absent:</p>	<p>Carried:</p> <p>Defeated:</p> <p>Referred to:</p> <p>FINANCE to set salary</p>
<p><i>Committee Chair Ryan welcomed K. Dryja as the new Director of Community Services and explained that the Community Services Board has approved her appointment pending state regulatory agency approval. Chairman Ryan will meet with K. Dryja after Public Health to discuss her salary.</i></p>			
<p>2. FYI:</p> <ul style="list-style-type: none"> • Once again looking to fill the per diem position at Partners for Prevention <ul style="list-style-type: none"> ○ Up 16 hours per week 		<p>Motion:</p> <p>Ayes:</p> <p>Noes:</p> <p>Absent:</p>	<p>Carried:</p> <p>Defeated:</p> <p>Referred to:</p>
9:15 AM Public Health w/G. Collins, L. Paolucci, & K. Standish			
<p>1. Professional Service Contract:</p> <p>Authorize Chairman and Commissioner of Health to sign a Sub-Agreement with the Livingston County Health Department, 2 Murray Hill Drive, Mt. Morris, NY 14510 for reimbursement of Livingston Wyoming Cancer Services Program activities, as required by the NYSDOH workplan in a maximum amount of \$33,393.00; effective 4/1/17 through 3/31/18; fully reimbursed by Cancer Services Program Infrastructure Grant from the New York State Department of Health.</p>		<p>Motion: McCormick</p> <p>Ayes: 9</p> <p>Noes:</p> <p>Absent:</p>	<p>Carried: XXX</p> <p>Defeated:</p> <p>Referred to:</p> <p>*RESOLUTION</p>
<p>2. Next Opioid Taskforce with Genesee-Orleans-Wyoming Counties on July 19th at GCC</p>	<p><i>Health Department approved as a NYSDOH community overdose reversal program; still waiting for initial supply of Naloxone.</i></p>	<p>Motion:</p> <p>Ayes:</p> <p>Noes:</p> <p>Absent:</p>	<p>Carried:</p> <p>Defeated:</p> <p>Referred to:</p>

Committee Chair Initials: _____

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Department Agenda Item	Discussion	Decision	Action
<p>3. Operational Update (As Needed): <u>ADMINISTRATION:</u></p> <ul style="list-style-type: none"> ➤ Board of Health Meeting, June 28th <ul style="list-style-type: none"> ○ March meeting was cancelled...still short 1 physician member ➤ 2017-18 COLA awards received for CSP, Immunization, Lead, Rabies, Family Planning & ATUPA <p><u>ENVIRONMENTAL:</u></p> <ul style="list-style-type: none"> ➤ May Environmental Health Report ➤ Tobacco Sale Certification Training ➤ Mosquito control <ul style="list-style-type: none"> ○ Increase call for tick and mosquito control ○ DEC regulated function – larva control 		<p>Motion: Ayes: Noes: Absent:</p>	<p>Carried: Defeated: Referred to:</p>
<p><i>Supervisor Becker, T/Sheldon, who is also the owner of a towing company, shared a story about a tow call from the Sheriff's Office to pick up a car. The car belonged to an out of state couple traveling through Wyoming County. The couple deliberately pulled outlandish stunts while driving down the road causing the car to swerve so as to be noticed by Sheriff Deputies. Supervisor Becker explained that he believes they did so because they wanted to get arrested and thrown in jail so that the County and New York State would take care of their medical needs!! As a side note, Supervisor Becker added that his girlfriend wound up with the car through the county's seized assets disposal policy.</i></p>			
<p><u>PUBLIC HEALTH NURSING :</u></p> <p><u>PH EMERGENCY PREPAREDNESS:</u></p> <p><u>MWHS:</u></p> <ul style="list-style-type: none"> ➤ Grant application submitted for 1/1/2018 to 12/31/2022 iao \$300,000/year. Discuss funding methodology concerns. <ul style="list-style-type: none"> ○ Risk approved but not funded... <p><u>JAIL MEDICAL:</u></p> <ul style="list-style-type: none"> ➤ New fte Jail Medical Nurse, orientation ongoing <p><u>CORONERS:</u></p> <p><u>WCCHS:</u></p>			

Signature of Committee Chairman: p/R. Ryan (minutes prepared by C. Ketchum).

Next Public Health Committee Meeting scheduled for **Wednesday, July 26, 2017 @ 9:00 AM.**

Committee Chair Initials: _____

ENVIRONMENTAL HEALTH REPORT MONTH OF May 2017

Permits Issued:

Food Service	11	Recreational Campgrounds	2
Mobile Food Service	2	Children's Camp	0
Temporary Food	26	Swimming Pool	0
Mobile Home Park	2	Tattoo Facility	1
Temporary Residence/Motel	0	Community Dinner Permissions	32

Rabies Program:

Animals Submitted for Testing	4	1- Raccoon, 3 - Bats
Human Post Exposure Shots	0	
Animal Bite Reports Investigated	8	6 - Dogs, 2 - Cats

Water & Sewage Program:

Misc. Programs/Items:

Property Transfer Dye Tests	23	Public Health Nuisance Complaints Investigated	4
Private Water Samples Collected	42	Regulated Facility Operations Inspections	16
Sewage Disposal Permits Issued	7	Notice of Hearing / Enforcement Proceeding Initiated	0
Public Water Samples Collected	36	Surface Water Beach Samples	0

Additional Areas of Interest:

Doug Robinson of this department assisted Wyoming County Soil & Water with the Public Water Taste Test held on May 2nd in Letchworth State Park as part of the Envirothon Program. This year six of Wyoming County's Public Water systems (Warsaw, Castile, Wyoming, Arcade, Perry and Attica) competed. This year's first place winner was the (V) Arcade who now is eligible to compete at the regional level being held in Rochester.

On May 8th – 10th Steve Perkins attended the spring NYS Directors of Environmental Health conference held at the Minnowbrook Conference Center, Blue Mountain Lake, New York.

On May 30th, Colin Royce, (T) Warsaw, started as our seasonal student aide. Colin will be working primarily in the public water, real property transfer, individual wastewater, rabies and public health nuisance complaint programs. We will also be using Colin to collected data for our GIS mapping initiative started this year. We welcome Colin and look forward to having him work with us this summer.

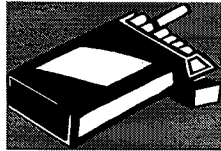
During the month of May a Drinking Water Public Health Notification requirement was issued by this department for:

- Reed Eberstein Silver Lake Housing Tract – (T) Perry for Nitrate sample results exceeding the Maximum Contaminant Level. As a result additional monitoring samples are required.

Andrew Meyer (Sanitarian) of this department continued to assist our Public Community Water Systems with their Annual Water Quality Reports. These reports must be completed and posted for public review before the end of May.

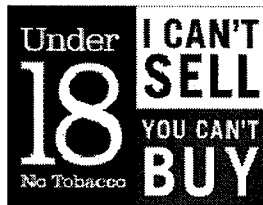
With Children's Camp season fast approaching, Rob Jines (Sanitarian) is starting to review and assist the camps with the required paperwork submissions and pre-operational inspections. It is anticipated that this office will review, permit and complete the necessary inspections for approximately twenty Children's Camps this summer.

**TOBACCO SALE
CERTIFICATION TRAINING
FOR
RETAIL ESTABLISHMENTS**



GIVEN BY:
**WYOMING COUNTY
ENVIRONMENTAL HEALTH DEPARTMENT**

JULY 12, 2017
1:00 P.M. – 4:00 P.M.
WYOMING COUNTY AG AND BUSINESS CENTER
ROOM LC4
36 CENTER STREET
WARSAW, NY 14569



NO CHARGE FOR
WYOMING COUNTY ESTABLISHMENTS
PLEASE CALL 585-786-8894 WITH ANY
QUESTIONS OR CONCERNS

**TOBACCO SALES TRAINING
REGISTRATION**

JULY 12, 2017
1:00-4:00 P.M.
WYOMING COUNTY AG AND BUSINESS CENTER
WARSAW, NY 14569

BUSINESS NAME: _____

DBA NAME: _____

BUSINESS ADDRESS: _____

BUSINESS PHONE NUMBER: _____

TOBACCO RETAILER ID NUMBER: _____

TRAINEE NAME: _____

EMPLOYEE ID NUMBER(if any): _____

TRAINEE ADDRESS: _____

TRAINEE PHONE NUMBER: _____

**RETURN REGISTRATION FORM BY
JULY 7, 2017 TO:**

**WYOMING COUNTY HEALTH DEPARTMENT
ATTN: SHELLEY
5362A MUNGERS MILL ROAD
SILVER SPRINGS, NY 14550
EMAIL: sconnelly@wyomingco.net
FAX: 585-786-8167**