

HUMAN SERVICES COMMITTEE MEETING AGENDA

Date: Thursday, September 20, 2018 @ 10:30 AM **DATE CHANGE IS DUE TO NYSAC CONFERENCE**

Present: **Grant, Ryan,** Davis, Hastings, Tallman, Vasile, Brunner, King, Copeland

Absent:

Also Present:

Department Agenda Item	Discussion	Decision	Action
Committee Chair's Agenda			
1. <i>The Human Services Committee will meet on the last Tuesday of the month at 1 PM beginning with the October 30th meeting through the end of 2018. At which time Committee assignments will be reviewed and adjustments will be made for 2019.</i>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
10:30 AM Wyo. Co. Community Action w/R. Shader			
1. Appointments: GLOW Workforce Development Board Labor Organization Representative For a (X) year term; effective October 09, 2018 through . <ul style="list-style-type: none"> • Jonathan Fuzak, NYS Laborers' Organizing Fund, 25 Tyrol Drive, Cheektowaga, NY 14227 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
2. Inter-municipal Agreement: Authorize Chairman to sign annual GLOW WDB Multi-Jurisdictional Chief Elected Officials agreement on behalf of Wyoming County between Chief Elected Officials of Genesee, Livingston, Orleans, and Wyoming County and the GLOW Workforce Development Board (WDB) Genesee County Career Center, 587 E. Main St., Suite 100, Batavia, NY 14020, effective through .		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
10:45 AM OFA & Youth w/A. Aldinger			
1. OFA Advisory Council Reports: <ul style="list-style-type: none"> • EISEP ~ ___ Participants / ___ Active <ul style="list-style-type: none"> ○ Life Line ~ ___ <ul style="list-style-type: none"> ▪ Private Pay ~ ___ ○ PCA I ~ ___ ○ PCA II ~ ___ • Respite ~ <ul style="list-style-type: none"> ○ Life Line ~ ___ ○ Adult Day Care ~ ___ ○ PCA I ~ ___ ○ PCA II ~ ___ • HDM (Home Delivered Meals) ~ ___ active participants with ___ meals being served today • Congregate Meal Sites ~ Avg. ___ /day <ul style="list-style-type: none"> ○ Pine Lounge ~ ___ /week ○ The Eagle Inn ~ ___ /month 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

Committee Chair Initials: _____

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<p>2. Overnight Travel Authorization: T. Phillips to attend OFA Leadership Institute in Lake George, NY October 23 – 25, 2018. The county car will be used. Approximate cost \$600 – budgeted.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
Youth Bureau			
	~Nothing to report~	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
11:15 AM Department of Social Services w/K. Barber			
<p>1. Overnight Travel Authorization: Joanne Schreiber will attend the Child Support Coordinators Meeting at the Holiday Inn Express & Suites Latham, 400 Old Loudon Road, Latham, NY 12210 on 11/7/18 to 11/9/18. Total cost \$139.00, budgeted, county car and gas to be used.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>2. FYI ~ Referred to 10-02-18 Finance Committee from 09-20-18 Human Resources <i>Position Fill: Department of Social Services</i> One (1) position of Case Supervisor – Grade B (position code 072.041) on Schedule CSEA Schedule A Grade 18 (\$25.49 - \$28.85/hr Person vacating: Beth Schafer, effective September 14, 2018; position available: October 3, 2018.</p>	<p><i>An Emergency Fill was approved by Chairman Berwanger and Director Farberman on 8/28/2018; effective 09/15/18.</i></p>	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>3. FYI ~ Referred to 10-02-18 Finance Committee from 09-20-18 Human Resources <i>Position Fill: Department of Social Services</i> One (1) position of Senior Social Services Program Specialist (position code 139.361) on CSEA Schedule A Grade 13 (\$19.78 - \$22.75/hr.); Person vacating: Rebecca Shull-Huffer, effective September 16, 2018; position available: October 3, 2018.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>4. FYI ~ Referred to 10-02-18 Finance Committee from 09-20-18 Human Resources <i>Position Fill: Department of Social Services</i> One (1) position of Account Clerk (position code 066.002) on CSEA Schedule A Grade 4 (\$16.36 - \$18.00/hr.); Person vacating: Brooke Ingles, effective September 30, 2018; position available: October 3, 2018.</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

Committee Chair Initials: _____

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<p>5. Professional Services Contract – Authorization for State WMS Contracts (5,001 or greater): Authorize Chairman to sign an original new service contract through the State WMS System, pursuant to General Municipal Law § 104(b), to provide Day Care Services. Contract has a variable amount depending on the services provided.</p> <ul style="list-style-type: none"> • Precious People Daycare, 12001 Broadway, Alden, NY 14004. Effective 9/4/18 through 12/31/18. • Amy Yencer – Precious Panda Daycare, 52 Stanley Street, Mt. Morris, NY 14510. Effective 9/1/18 through 12/31/18. 	<p>** Resolution Required **</p>	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>6. Interdepartmental Contract (Expenditure) \$3,001 or greater:</p> <ul style="list-style-type: none"> • Wyoming County Sheriff’s Department, 151 North Main Street, Warsaw, NY 14569, for the provision of providing transportation for youth under the Raise The Age (RTA) program at the rate of \$30.82 per hour. Effective 10/1/18 through 3/31/19. This is an original new service contract. 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>6. Proclamation:</p> <ul style="list-style-type: none"> • October is Domestic Violence Awareness Month. 		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<p>7. Monthly Report:</p>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
Veterans Services w/L. Harvey			
	<p><i>~Nothing to report~</i></p>	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

Signature of Committee Chairman: p/E. Grant (minutes prepared by _____).

Next Human Services Committee Meeting scheduled for **Tuesday, October 30, 2018 @ 1:00 PM.**

Committee Chair Initials: _____

PROCLAMATION

October 2018 Proclaimed Domestic Violence Awareness Month

WHEREAS, domestic violence affects all residents of Wyoming County, and its damage is inflicted not only upon victims, but their children, families and communities; sadly, one in four individuals suffer abuse at the hands of their partner and these victims can be of any age, race, religion, gender or economic status, and can endure extreme suffering and possible long-term harm; and

WHEREAS, Wyoming County through its domestic violence programs take decisive steps to strengthen the polices of New York State that hold domestic violence offenders accountable and ensure the safety of victims and their children by focusing upon the improved working relationship with legal, law enforcement, human services, education and healthcare systems; and

WHEREAS, Wyoming County has dedicated individuals and organizations who work daily to counter the problem of domestic violence and to help families obtain assistance they need to be free from domestic violence; and

WHEREAS, Wyoming County is stronger when all citizens become aware of domestic violence prevention; and

WHEREAS, Wyoming County residents will support victims of domestic violence and will support the public and private entities that continuously strive to provide the best coordinated response to domestic violence within the county, therefore sending a strong and unwavering message to abusers that domestic violence will not be tolerated in this county; and

NOW, THEREFORE, the Board of Supervisors does hereby proclaim the Month of October 2018 as

DOMESTIC VIOLENCE AWARENESS MONTH

in Wyoming County, and commend this observance to the citizens of this county.



**Wyoming County
Department of Social
Services**

August 2018

Monthly Report

Month : * August 2018

View : List Report



Monthly Case and Individual Statistics - WST002

District: Wyoming

Report Month: August-2018

Statewide Monthly Case and Individual Statistics - WST002

Program Area	Cases	Individuals
FA	68	119
SN-FP	4	12
<i>TANF Subtotal</i>	<i>72</i>	<i>131</i>
SN-CSH INDIV	46	46
SN-CSH FAMILY	1	2
SN-FNP INDIV	38	38
SN-FNP FAMILY	4	19
<i>SN Subtotal</i>	<i>89</i>	<i>105</i>
EAA	0	0
EAF	0	0
<i>TA Total</i>	<i>161</i>	<i>236</i>
MA	1,310	1,406
MPE	85	85
MA-SSI	658	658
FHP	0	0
<i>MA TOTAL</i>	<i>2,053</i>	<i>2,149</i>
NPA-FS	1,277	2,126
FS-MIX	32	105
<i>FS Subtotal</i>	<i>1,309</i>	<i>2,231</i>
PA-FS	83	123
<i>FS RELATED TOTAL</i>	<i>1,392</i>	<i>2,354</i>
HEAP	1,233	2,662
ADC-FC	0	0
SERV	259	568
Unduplicated Individual Count		5,560

	ADC-FC	HEAP	MA-SSI	MA	SERV	PA	FS	Total
APPLICATIONS REGISTERED	0	0	4	62	20	50	89	205
APPLICATIONS WITHDRAWN	0	0	0	2	3	13	15	33
APPLICATIONS DENIED	0	0	0	0	2	0	0	2
DENIAL	0	0	0	24	0	9	12	45
OPENING	0	0	7	66	19	17	71	180
REOPENINGS	0	0	0	0	0	0	0	0
OPEN-CLOSING	0	0	0	0	0	15	0	15
REACTIVATION	0	0	0	10	0	2	3	15
CHANGE	0	5	34	156	25	151	178	549
RECERTIFICATION	0	0	0	108	32	20	61	221
CLOSING	0	0	6	42	10	17	52	127
RECERTIFICATION-CLOSING	0	0	0	18	0	1	23	42
CLOSED CASE MAINTENANCE	0	0	0	0	0	2	0	2
<i>Total</i>	<i>0</i>	<i>5</i>	<i>51</i>	<i>488</i>	<i>111</i>	<i>297</i>	<i>484</i>	<i>1,436</i>
SYSTEM WITHDRAWN	0	0	0	0	0	0	0	0
FORCED CLOSING	0	0	0	13	0	0	9	22
FORCED DELETION	0	0	0	0	0	0	0	0
SEPARATE DETERMINATION	0	0	0	0	0	0	6	6
AUTOMATED MA	0	0	0	23	0	0	0	23
ASWI OPENINGS	0	0	3	0	0	0	2	5
ASWI CHANGE	0	0	18	10	0	2	8	38
ASWI CLOSING	0	0	0	0	0	0	0	0
CIN CONSOLIDATION	0	0	0	0	0	0	2	2
SSN ENUMERATION	0	0	0	0	0	0	0	0

Transaction Trends 

46
DEPARTMENT OF SOCIAL SERVICES

**CHILD PROTECTIVE SERVICES
Activity Reports**

Number of Reports received by Month, Year and Source
(Includes secondary reports and cases transferred from other Counties)

REPORTS	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018
January	38	52	55	40	70	57	61	43	49	66	51
February	41	48	40	48	48	48	44	45	53	37	55
March	39	49	66	51	51	54	51	59	46	49	59
April	55	49	50	51	51	47	37	56	50	39	47
May	55	62	57	55	57	55	50	61	38	63	59
June	39	51	59	56	56	66	50	57	57	52	43
July	54	44	48	39	44	50	30	65	42	61	46
August	38	42	56	52	54	44	41	28	44	44	42
September	33	65	64	51	56	57	42	42	43	54	
October	37	55	40	47	54	74	54	52	69	64	
November	43	38	36	49	47	43	35	47	45	43	
December	32	48	29	35	60	45	51	54	56	51	
Total Reports	504	603	600	574	648	640	546	609	592	623	402
Average	42	50	50	48	54	53	46	51	49	52	51

2018 SOURCE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
A. Medical Examiner	3	0	0	0	0	0	0	0					3
B. Social Services	0	5	3	2	3		0	1					14
C. Physician	1	0	3	2	1		2	2					11
D. Public Health	0	0	0	0	0		0	0					0
E. Hospital Staff	2	0	1	0	2		6	3					14
F. Mental Health	4	3	3	8	9		3	4					34
G. Law Enforcement	8	3	8	3	9		8	3					42
H. School Staff	12	14	17	14	15		2	1					75
I. Institutional Staff	0	0	0	0	0		0	0					0
J. Neighbors	0	2	3	0	1		3	2					11
K. Other	6	6	4	3	3		4	7					33
L. Realties	9	11	13	11	8		13	14					79
M. Anonymous	5	11	4	1	6		5	2					34
N. Domestic Violence	0	0	0	1	0		0	0					1
O. Hillside	0	0	0	0	0		0	0					0
P. Legal	1	0	0	2	2		0	3					8
Total	51	55	59	47	59	0	46	42	0	0	0	0	359

KIDS IN FOSTER CARE AS OF September 1, 2018

33 Children in foster care Neglect - 28 PINS -4 JD - 1

13 children with relatives under Art 10 (court placement)

Residential -12 total

Hillside Varick Campus-1

New Directions-Randolph 5

New Directions- Chautauqua Group Home- 1

William George-1

Conner's OMH-1

Hillside Children's Center-1

Crestwood-1

New Directions- Wyndham Lawn-1

Therapeutic

Hillside - 19

GA - 1

Regular Foster Care

Hillside - 1