

## PUBLIC HEALTH COMMITTEE MEETING

Date: Wednesday, June 28, 2017 @ 9:00 AM

Present: **Ryan, Grant**, Kehl, Granger, Hastings, McCormick, May, King, Becker

Absent:

Also Present:

Department Agenda Item	Discussion	Decision	Action
<b>9:00 AM Mental Health w/K. Dryja</b>			
1. <i>FYI ~ Director of Community Services Board has been approved by the CSB on 6/20/2017.</i>		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
2. FYI- Once again looking to fill the per diem position at Partners for Prevention, up 16 hours per week.		Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
<b>9:15 AM Public Health w/G. Collins, L. Paolucci, &amp; K. Standish</b>			
1. <b><i>Professional Service Contract:</i></b> Authorize Chairman and Commissioner of Health to sign a Sub-Agreement with the Livingston County Health Department, 2 Murray Hill Drive, Mt. Morris, NY 14510 for reimbursement of Livingston Wyoming Cancer Services Program activities, as required by the NYSDOH workplan in a maximum amount of \$33,393.00; effective 4/1/17 through 3/31/18; fully reimbursed by Cancer Services Program Infrastructure Grant from the New York State Department of Health.	<b>ATTACHMENT</b>	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:
2. Next Opioid Taskforce with Genesee-Orleans-Wyoming Counties on July 19 <sup>th</sup> at GCC.	<b><i>Health Department approved as a NYSDOH community overdose reversal program; still waiting for initial supply of Naloxone.</i></b>	Motion: Ayes: Noes: Absent:	Carried: Defeated: Referred to:

Committee Chair Initials: \_\_\_\_\_

## PUBLIC HEALTH COMMITTEE MEETING

Date: Wednesday, June 28, 2017 @ 9:00 AM

Present: **Ryan, Grant**, Kehl, Granger, Hastings, McCormick, May, King, Becker

Absent:

Also Present:

Department Agenda Item	Discussion	Decision	Action		
<p><b>3. Operational Update (As Needed):</b></p> <p><u>ADMINISTRATION:</u></p> <ul style="list-style-type: none"> <li>➤ Board of Health Meeting, June 28<sup>th</sup></li> <li>➤ 2017-18 COLA awards received for CSP, Immunization, Lead, Rabies, Family Planning &amp; ATUPA</li> </ul> <p><u>ENVIRONMENTAL:</u></p> <ul style="list-style-type: none"> <li>➤ May Environmental Health Report</li> <li>➤ Tobacco Sale Certification Training</li> <li>➤ Mosquito control</li> </ul> <p><u>PUBLIC HEALTH NURSING :</u></p> <p><u>PH EMERGENCY PREPAREDNESS:</u></p> <p><u>MWHS:</u> Grant application submitted for 1/1/2018 to 12/31/2022 iao \$300,000/year. Discuss funding methodology concerns.</p> <p><u>JAIL MEDICAL:</u> New fte Jail Medical Nurse, orientation ongoing.</p> <p><u>CORONERS:</u></p> <p><u>WCCHS:</u></p>				<p>Motion:</p> <p>Ayes:</p> <p>Noes:</p> <p>Absent:</p>	<p>Carried:</p> <p>Defeated:</p> <p>Referred to:</p>

Signature of Committee Chairman: **p/R. Ryan** (minutes prepared by \_\_\_\_\_).

Next Public Health Committee Meeting scheduled for **Wednesday, July 26, 2017 @ 9:00 AM.**

Committee Chair Initials: \_\_\_\_\_

## ENVIRONMENTAL HEALTH REPORT MONTH OF May 2017

### Permits Issued:

Food Service	<b>11</b>	Recreational Campgrounds	<b>2</b>
Mobile Food Service	<b>2</b>	Children's Camp	<b>0</b>
Temporary Food	<b>26</b>	Swimming Pool	<b>0</b>
Mobile Home Park	<b>2</b>	Tattoo Facility	<b>1</b>
Temporary Residence/Motel	<b>0</b>	Community Dinner Permissions	<b>32</b>

### Rabies Program:

Animals Submitted for Testing	<b>4</b>	1- Raccoon, 3 - Bats
Human Post Exposure Shots	<b>0</b>	
Animal Bite Reports Investigated	<b>8</b>	6 - Dogs, 2 - Cats

### Water & Sewage Program:

### Misc. Programs/Items:

Property Transfer Dye Tests	<b>23</b>	Public Health Nuisance Complaints Investigated	<b>4</b>
Private Water Samples Collected	<b>42</b>	Regulated Facility Operations Inspections	<b>16</b>
Sewage Disposal Permits Issued	<b>7</b>	Notice of Hearing / Enforcement Proceeding Initiated	<b>0</b>
Public Water Samples Collected	<b>36</b>	Surface Water Beach Samples	<b>0</b>

### Additional Areas of Interest:

Doug Robinson of this department assisted Wyoming County Soil & Water with the Public Water Taste Test held on May 2<sup>nd</sup> in Letchworth State Park as part of the Envirothon Program. This year six of Wyoming County's Public Water systems (Warsaw, Castile, Wyoming, Arcade, Perry and Attica) competed. This year's first place winner was the (V) Arcade who now is eligible to compete at the regional level being held in Rochester.

On May 8<sup>th</sup> – 10<sup>th</sup> Steve Perkins attended the spring NYS Directors of Environmental Health conference held at the Minnowbrook Conference Center, Blue Mountain Lake, New York.

On May 30<sup>th</sup>, Colin Royce, (T) Warsaw, started as our seasonal student aide. Colin will be working primarily in the public water, real property transfer, individual wastewater, rabies and public health nuisance complaint programs. We will also be using Colin to collected data for our GIS mapping initiative started this year. We welcome Colin and look forward to having him work with us this summer.

During the month of May a Drinking Water Public Health Notification requirement was issued by this department for:

- Reed Eberstein Silver Lake Housing Tract – (T) Perry for Nitrate sample results exceeding the Maximum Contaminant Level. As a result additional monitoring samples are required.

Andrew Meyer (Sanitarian) of this department continued to assist our Public Community Water Systems with their Annual Water Quality Reports. These reports must be completed and posted for public review before the end of May.

With Children's Camp season fast approaching, Rob Jines (Sanitarian) is starting to review and assist the camps with the required paperwork submissions and pre-operational inspections. It is anticipated that this office will review, permit and complete the necessary inspections for approximately twenty Children's Camps this summer.